

AGENDA

TOWN OF WAYNE **PLANNING COMMISSION** MEETING

Wa eT Ha - 6030 M ha R ad, Ca be , WI 53010

Feb a 18, 2026 - 6:30 p.m.



1. Ca ee i g de
2. Pedge fA egia ce
3. R Ca fMe be
4. Ve ifica i f bic ice a .19.84 (1)(2)(3)(4)
5. A a fAge daf Feb a 18, 2026
 - a. C eci a d/ deei
 - b. A a
6. A a fMi e -Ja a 21, 2026 Pa i gC i i ee i g
7. Vi i C e /C ce -Thi i he i e i i ad ge a adde he Pa i gC i i ab
ie he age da. The Pa i gC i i Chai a a i ic e 3-5 i e .
8. Ae FieDe a e Re
9. Z i gRe
10. OdB i e
 - a. Z i gDe i
 - i. Re ie a d ec e dai
11. Ne B i e
 - a.
 - i. Re ie a d ec e dai
12. Da ef e ee i g- Ma ch 18, 2026
13. Ad

Sched ed Mee i g

Mid a dD B idge PIM(P bic l e e Mee i g)- Ma ch 18, 2026 a 6:30 . . a Wa eT Ha
 T fWa e Pa i gC i i Mee i g- Ma ch 18, 2026 f i gPIM a Wa eT Ha
 T fWa e B ad Mee i g- Ma ch 18, 2026 f i gPa i gC i i ee i ga Wa eT Ha
 O e B -Ma 4f 2 . . 4 . . ihE ic Fea e, Ca ai -262-253-1142 e ai
eric.feavel@catalisgov.com
 B ad fRe ie -J e 1f 3 . . 5 . . a heT ha

*Requests to be on the March Agenda must be received by March 2, 2026 at 12:00 p.m. **Any handouts for the Planning Commission must be received 2 weeks prior to the meeting.*

T fWa e eb ie: <http://www.waynewashcowi.gov>
 E ai: clerk@townofwayne.washco.wi.gov

T fWa e h e be: 262-626-4818

P ed age da 2/11/26 a T fWa e ha a d eb ie, WBC i Ch ch, a d K h i e FieDe a e